

# Hunt Club News

**On the Web:**

<http://www.wadsworthhuntclub.org>

**Mailing Address:**

Wadsworth Hunt Club  
PO Box 85  
Wadsworth, Ohio 44282

**Grounds Address:**

8445 Leatherman Road  
Wadsworth, Ohio 44281

## Officers:

**President:**

Ron Jones  
330-607-4211  
[Rjones046@neo.rr.com](mailto:rjones046@neo.rr.com)

**Vice President:**

Bud Freeman  
330-925-3317  
[Budf60@embargmail.com](mailto:Budf60@embargmail.com)

**Membership Secretary:**

John Pfeister  
330-618-5089  
[Jp78whs@aol.com](mailto:Jp78whs@aol.com)

**Recording Secretary:**

Carol Pfeister  
330-601-6135  
[cjpfeister@aol.com](mailto:cjpfeister@aol.com)

**Treasurer:**

Vacant

**Webmaster:**

Rich Sponsler  
330-336-7860  
[webmaster@wadsworthhuntclub.org](mailto:webmaster@wadsworthhuntclub.org)

**Meetings:**

3<sup>rd</sup> Tuesday of the month, 7:30pm,  
location TBA

## Monthly Meeting Minutes

The January meeting of the WHC was called to order by President Ron Jones. Approximately 25 members were present.

**President's Message:** On behalf of the Board of Directors, we welcome everyone to a new year! We are undertaking three major projects and we most definitely will need your help.

1. Renovate/rebuild the Club house.
2. Construction of a pistol range.
3. Construction of a 3D archery range.

Work dates will be established and we trust members will volunteer to help. **WE WILL NEED YOUR HELP** to complete these projects so please get involved. We are also in need of a Treasurer. It would be appreciated if someone would step forward and volunteer for this position. Contact me at (330-607-4211) or

[rjones046@neo.rr.com](mailto:rjones046@neo.rr.com) if interested. A reminder to have your buck/coyote scored at Chuck's Barbershop to be eligible for the Big Buck/Big Coyote contests ending February 4. A big thank you to **Greg Basch**. Greg volunteered to finish the posting of our property off Leatherman Road. Our meetings are the third

Tuesday of each month. Next meeting is February 21, 7:30 p.m. at the Eagle's Club – see you then!

**Correspondence:**

**Officer's Reports:**

**President:** Great Oaks notified \$400 approved for tree removal but no response.

**Vice Pres:** Nothing to report.

**Treasurer:** Report given by Ron Jones Regular checking Beginning Balance: \$14,479.77 Net Income: \$0.00 Expenses \$708.17 leaving an ending balance of \$13,771.60

**Membership Secretary:** Nothing to report.

**Recording Secretary:** Nothing to report

**Webmaster:** Not present

**Committee Reports:**

**Conservation League:**

**Range:**

**Archery Range:** 3D target range still in the works.

**Charitable Works:** The Hunt Club was able to give the family a nice Christmas.

**Youth Programs: (free for kids)**

**Fishing Camp:** Registration for Fishing Camp 2017 opens February 15, 2017. Dates of camp are May 5, 6, & 7 ages 9-17.

**Old Business:**

1. Big Buck/Big Coyote Contest underway. Check game in at Chuck's Barbershop until Feb. 4

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2. Donate deer for our Charitable Works program. If deer needs processed contact Wade Bishop (330) 334-5176; if already processed contact John Hermann (330)310-1186

3. Constitution proposed changes have been tabled until further notice.

4. Three major projects we need to get done 3D archers range, Pistol Range, Clubhouse renovation. These are spring/summer projects.

**Announcements:** None

**Future Events:**

**Door Prizes:** Virgil Cotner, Jim Campbell, John Pfeister, Bud Freeman, Greg Basch, James Robeson

**50/50 Winner:** \$27.00 Carol Pfeister

**New Business:**

1. Nominations for Club

Officers were as follows:

President- Ron Jones

Vice-President – Bud Freeman

Membership secy.-John Pfeister

Treasurer – OPEN taking nominations

Webmaster – Rich Sponsler

Board of Directors

1 Farm Member – Dave Kollert

2 WHC Members- Jim Birkbeck  
John Bruder

Conservation League Reps

Bud Freeman, Todd Figard

Conservation League Alternates

Ron Jones, John Bruder

Voting will take place at February meeting.

2. 2017 dues of \$60 due by the third Tuesday in March (March 17). Combination will be changed April 1.

3. Budge for2017 will be submitted at the February meeting.

**Next Meeting:** February 21, 7:30 p.m. Eagles Club

**Adjournment:** 8:30 pm.