

Hunt Club News

On the Web:

<http://www.wadsworthhuntclub.org>

Mailing Address:

Wadsworth Hunt Club
PO Box 85
Wadsworth, Ohio 44282

Grounds Address:

8445 Leatherman Road
Wadsworth, Ohio 44281

Officers:

President:

OPEN-

Vice President:

Bud Freeman
330-925-3317
Budf60@embarqmail.com

Membership Secretary:

John Pfeister
330-618-5089
Jp78whs@aol.com

Recording Secretary:

Carol Pfeister
330-601-6135
cjpfeister@aol.com

Treasurer:

Jerry Sciarini
440-413-2324
Wadhuntclub.treasurer@gmail.com

Webmaster:

Rich Sponsler
330-336-7860
webmaster@wadsworthhuntclub.org

Monthly Meeting Minutes

The January meeting of the WHC was called to order by President Ron Jones. Approximately 40 members were present.

President's Message: I want to thank everyone for all you have done to help improve our club over the past 4 years. It was a privilege to serve the club as president but it is time for me to move on.

Someone needs to please step up to the plate. Until then Vice President Bud Freeman will do double duty. NOTE: I will help the new president until he/she is comfortable with the positions. Main duty, conduct meetings and working with the board of directors to make sure events/projects are moving in the right direction.

Correspondence: None

Officer's Reports:

President: Sad to report member Dick Gardner passed away. Dick was an active member and will be missed. Condolences to the family.

Vice Pres: Nothing to report
Treasurer: Financial report was given and approved.

Membership Secretary:
Recording Secretary:
November minutes accepted and approved. Nothing new to report

Webmaster: Not present

Committee Reports:

Conservation League: The Wadsworth District Conservation League's name may still own the title for the property to avoid a capital gains tax. More later.

Range: Please do not shoot up the frames. A camera will soon be installed. Special tanks to Mike Reinhart for keeping up with repairs to the handgun range.

Archery Range:

Charitable Works: The club was able to help 5 families over the holidays but has helped around 22 families over the year.

Youth Programs: (free for kids)

Youth Camps: Fishing Camp is May 4,5,6. Free to children/grandchildren of club members. Registration opens 2/15/18.
Fishing Derby is 5/19/18
First Shots 7/29/18 Kevin Bing is now in charge of this event.

Old Business:

1. Currently Bud Freeman is winning the "Big Buck Contest" and Rob Peters is leading the "Big Coyote" contest.

2. A committee is doing a review/audit of the books.

3. If anyone has an extra deer please contact Wade Bishop (330) 334-5176 for processing or if already processed call John Hermann directly (330) 310-1186.

4. Thanks to Ron Putt for playing Santa Claus to the family at Christmas. The family wrote a letter to the editor (Post) thanking the club for providing a wonderful Christmas for their family.

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5. New constitution and grounds operating and use rules will be emailed to those with an email address as well as posted on line.

6. Elections:

No nominees-President
John Pfeister – Membership Secy.
Web Master – Rich Sponsler
Board of Directors – Farm Member
Jim Farnsworth
Board of Directors Alternates –
Todd Kollert-Farm Member
Ron Jones – Regular Member

New Business

1. 2018 Projects-
 - Rifle range rules need to be posted. Wayne Hose volunteered to do this.
 - Someone is needed to run the tag sales
 - Outhouses need painted-volunteer needed.
2. 2018 major raffle items will be the same: 1st rifle, 2nd handgun, 3rd Visa card – reminder we are 501(c)(3)- so donations are deductible. Specific guns will be determined by the board/club.
3. 2018 dues of \$60 are due by March 20. The lock combination will be changed April 1.
4. Budget for 2018 will be submitted at the March meeting.
5. Club approved an additional \$7000.00 for the building of the clubhouse if needed.

Target date for new pole barn, May 1. Bids being secured now.

Announcements:

50/50 Winner: Mike Lyons \$68.00

Door Prize Winners: Eric Smith, Mike Shultz, Paul Bicksler, Mike Beamer, Josh McCall, Steve Thayer

Next Meeting: May 20, 2018
7:30pm, Eagles Club;

Board Meeting: May, 20, 2018,
6:00pm, Eagles Club.

Adjournment: 8:35 pm.