

# WADSWORTH HUNT CLUB, Inc.

The 6-28-16 meeting was called to order by President Ron Jones at 7:30 pm. Approximately 25 members were present. **REMINDER**-members receive a chance to win a new shotgun for each meeting they attend (maximum of 11 chances). A drawing is held at the November meeting.

## **President's Message:**

*Needless to say, our clubhouse is in need of renovation. We are seeking the input from our members as to what you would like to see included in this project. Please jot down your ideas and get them to me (mail/email/etc.) by the July 19, 2016 meeting. I will compile all your comments and submit them to the Board of Directors, and membership, for consideration and further discussion. All ideas will be considered.*

*Include items such as types, quantities, sizes, shapes, styles, etc. as they pertain to structure, roof, windows, doors, flooring, fireplace, electrical considerations, inside walls, ceiling, storage, shelving, outside area, type of use, and/or anything else that may come to mind.*

*The size of the current clubhouse is approximately 20' x 60'.*

***This will be our home for years to come, so please take the time to submit your ideas.***

**Correspondence:** None

## **Officer Reports:**

**President:** A reminder to members to clean up spent casings-broom and dustpan provided. We are working to ensure all emails are updated so members will be able to receive a copy of the newsletters via email as well as on line.

**Vice President:** Noted that we can set up a system that will send text messages as well when emails are sent to members. We must do a better job "getting the word out" to members.

**Treasurer:** Reviewed financial report. A motion was made and passed to accept the report.

**Membership Secretary:** Working to ensure all member contact is current.

**Recording Secretary:** Minutes from the June meeting we accepted. Member Leigh Cromleigh became our new recording secretary.

**Webmaster:** Not present

## **Committee Reports:**

**Conservation League:** A meeting was held in June, nothing significant to report. No date set for next meeting.

**Range:** Please review and follow all range rules especially starting and end time. A reminder absolutely no Sunday shooting until after 12 noon.

**Archery Range:** A suggestion was made to construct a 3D range west of the current archery range (across creek). Room for at least 5-6 targets. Will continue to pursue this idea.

**Charitable Works:** Not present

**Youth Programs: (All free for kids)**

**Hunting camp:** John Pfeister reported he is accepting applications for the fall hunting camp (ages 10-17). Members are encouraged to enroll their kids, grandkids a.s.a.p. Applications will be open to the public after July 15. Camp will be held at Leesville Lake Sept 30, Act. 1 & 2. Call John for more information 330-618-5089.

**Pheasant Hunt:** To be held on Nov. 5. For more information call Wade Bishop 330-334-5176.

## **Old Business:**

1. 20 no trespassing signs have been posted around the property boundary lines. A motion was made and accepted to purchase 100 more.
2. Gun Raffle tickets are now on sale. 450 tickets will be sold at \$10/ticket. Each member is encouraged to sell 2-4 tickets. Contact Dan Wotring 330-861-5136 for tickets. Drawing will be held on September 25 at our annual Fish Fry.

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- 4 winners- 1<sup>st</sup> Place New 12 gauge Browning Maxus, 2<sup>nd</sup> place Savage 308 with scope, 3<sup>rd</sup> place Taurus 40 Cal. PT740 Pistol, 4<sup>th</sup> place Buck Knife.
3. Todd Figard is working on a design for a pistol range. See Todd if interested in helping on this project.
  4. Reminder to submit ideas to renovate club house to Ron Jones.
  5. Other old business: none.

## **New Business:**

1. Nominations are being accepted for one Board of Director's position that came open with the passing of Zane Walker. So far Mike Wilson has been nominated. Other nominations and voting will occur at the July meeting.
2. We are updating Farm Member contacts and property that will be open for members to hunt. Development has taken away much of our property. Once updated, information will be posted on line.
3. Our Board of Directors will be meeting every other month. Please submit items you wish the board to consider at least one week prior to our regular member's meeting to Ron Jones.
4. Bud Freeman will be looking into renting a fryer to be used at our fish fry. Please contact Bud if you can help in locating a fryer.
5. Other new business: none.

**Announcements:** Friends of the NRA banquet, September 17. Contact Todd Figard for tickets.

## **Future Events:**

**Youth/Adult First Shots:** July 23, free for kids/adults, contact Ron Jones (330) 607-4211, email: [rjones046@neo.rr.com](mailto:rjones046@neo.rr.com)

**Tag Sale:** August 13, asking every member to donate two items tagged with a price. Items can be dropped off at the range from 9-11am on Saturday, July 30 and Saturday, Aug. 6.

**Youth Hunting Camp:** Sept. 29 (evening), Sept. 30, Oct. 1, 2, kids free, contact John Pfeister (330) 618-5089.

**Youth Pheasant Hunt:** Nov. 5, kids free, contact Wade Bishop (330) 334-5176

**Door Prize Winners:** Leigh Cromleigh, Todd Figard, John Bruder, Larry Smith, Mike Lyons

**50/50 Winner:** Jim Campbell won but donated the money back to the club, Thank you Jim!

**Next Meeting:** July 19, 2016 – at Club Grounds

**Adjournment:** 8:45 pm