

# Hunt Club News

**On the Web:**

<http://www.wadsworthhuntclub.org>

**Mailing Address:**

Wadsworth Hunt Club  
PO Box 85  
Wadsworth, Ohio 44282

**Grounds Address:**

8445 Leatherman Road  
Wadsworth, Ohio 44281

## Officers:

**President:**

Ron Jones  
330-607-4211  
[Rjones046@neo.rr.com](mailto:Rjones046@neo.rr.com)

**Vice President:**

Bud Freeman  
330-925-3317  
[Budf60@embarqmail.com](mailto:Budf60@embarqmail.com)

**Membership Secretary:**

John Pfeister  
330-618-5089  
[Jp78whs@aol.com](mailto:Jp78whs@aol.com)

**Recording Secretary:**

Carol Pfeister  
330-601-6135  
[cjpfeister@aol.com](mailto:cjpfeister@aol.com)

**Treasurer:**

Jerry Sciarini  
440-413-2324  
[jerrysciarini@gmail.com](mailto:jerrysciarini@gmail.com)

**Webmaster:**

Rich Sponsler  
330-336-7860  
[webmaster@wadsworthhuntclub.org](mailto:webmaster@wadsworthhuntclub.org)

**Meetings:**

3<sup>rd</sup> Tuesday of the month, 7:30pm,  
location TBA

## Monthly Meeting Minutes

The March meeting of the WHC was called to order by President Ron Jones. Approximately 37 members were present.

President's Message: I am sure most of you know by now that the combination to the gate has been changed. Please remember to relock the gate after entering and please move the combination to "0000" upon departure. We are now in the process of making improvements to our facilities. Emails and text messages will be forth coming about possible work days as we may need the help of our membership. We are trying to effectively communicate with the membership via email but members may also receive notices via text messages by enrolling in our automated text messaging system. To do so, text a message to the number **81010** with the message **@whcte**. Please make note that our April meeting will be at the Eagles but our May meeting will be at the club grounds.

Correspondence:

Officer's Reports:

**President:** Big thanks to Jerry Sciarini for volunteering for Treasurer position.

**Vice Pres:** Nothing to report.

**Treasurer:** Nothing

**Membership Secretary:** as of the monthly meeting has received up to 263 updated membership sheets. Life members and Farm members still need to return signed range waiver form to receive card.

**Recording Secretary:** Nothing to report

**Webmaster:** Not present

Committee Reports:

**Conservation League:**

**Range:** Reminder from Ron of no firing into the ground, no alcohol at the grounds, if shooting at the grounds try and pick-up a little, anything to help would be appreciated.

**Archery Range:** 3D target range still in the works.

**Charitable Works:**

Youth Programs: (free for kids)

**Fishing Camp:** Registration for Fishing Camp 2017 is closed. 25 youth and 16 adults are signed up to attend.

**Fishing Derby:** May 20, 12-5 pm: open to kids ages up to 16 years old.

Old Business:

1. 2017 budget was approved including the approval to set aside \$40,000 for capital improvements which include the pistol range, 3D archery range, and storage facility.

2. Please start setting aside items for the tag sale in August.

3. Jerry Sciarini was voted in as Treasurer.

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**New Business:**

1. Jim Birkbeck is working on reviewing range rules.
2. Need to update our sign along Leatherman Rd.
3. Two tickets were purchased to the Ducks Unlimited Banquet and were raffled at the meeting.

**Announcements:** None

**Future Events:**

Youth Fishing Camp: May 5,6,7  
Youth Fishing Derby: May 20  
Youth/Adult First Shots: July 29  
Tag Sale: August 12  
Youth Hunting Camp:  
October 5,6,7,8  
Youth Pheasant Hunt:  
November 4

**Door Prizes:** Bud Freeman, John Sawyer, John Pfeister, Jerry Sciarini, Bob Witschey, Scott Wasley

**50/50 Winner:** \$38.00 Paul Bicksler

**Next Meeting:** April 18 7:30 p.m.  
Eagles Club

**Adjournment:** 8:31 pm.