

# Hunt Club News

**On the Web:**

<http://www.wadsworthhuntclub.org>

**Mailing Address:**

Wadsworth Hunt Club  
PO Box 85  
Wadsworth, Ohio 44282

**Grounds Address:**

8445 Leatherman Road  
Wadsworth, Ohio 44281

## Officers:

**President:**

OPEN-

**Vice President:**

Bud Freeman  
330-925-3317  
[Budf60@embarqmail.com](mailto:Buf60@embarqmail.com)

**Membership Secretary:**

John Pfeister  
330-618-5089  
[Jp78whs@aol.com](mailto:Jp78whs@aol.com)

**Recording Secretary:**

Carol Pfeister  
330-601-6135  
[cjpfeister@aol.com](mailto:cjpfeister@aol.com)

**Treasurer:**

Jerry Sciarini  
440-413-2324  
[Wadhuntclub.treasurer@gmail.com](mailto:Wadhuntclub.treasurer@gmail.com)

**Webmaster:**

Rich Sponsler  
330-336-7860  
[webmaster@wadsworthhuntclub.org](mailto:webmaster@wadsworthhuntclub.org)

## Monthly Meeting Minutes

The March meeting of the WHC was called to order by Vice-President Bud Freeman. Approximately 35 members were present.

**President's Message:**

**Correspondence:**

**Officer's Reports:**

**President:** Open

**Vice Pres:** Nothing to report

**Treasurer:** Treasurer Report

**Membership Secretary:** 249 renewals received as of the day of the meeting. 21 new members since the beginning of 2018. 270 members as of the March meeting. Combination will be changed April 1, 2018.

**Recording Secretary:** February minutes accepted and approved.

Nothing new to report

**Webmaster:** Not present

**Committee Reports:**

**Conservation League:** Nothing to report

**Range:** Please pick up brass, including the area around the range. **NO METAL TARGETS ON PISTOL RANGE!**

**Archery Range:**

**Charitable Works:** The club has helped 3 families with groceries since the beginning of the year. Thank you for the private donations of coupons, money, and gift cards.

**Youth Programs: (free for kids)**

**Youth Camps:** Fishing Camp is May 4,5,6. The club is sponsoring 25 youth this year. Fishing Derby is 5/19/18 1-3pm and is open to kids 16 and under First Shots 7/28/18 Kevin Bing is now in charge of this event.

**Old Business:**

1. 2018 budget will be presented at the April meeting.
2. If anyone has an extra deer please contact Wade Bishop (330) 334-5176 for processing or if already processed call John Hermann directly (330) 310-1186.
4. Combination lock will be changed April 1.
5. 2018 Dues are due by the 3<sup>rd</sup> Tuesday of March. A \$25.00 fee will be charged for late dues.

**New Business**

1. Construction of the pole barn will be dependent on the weather.
2. Need someone to be in charge of the tag sale in August.

**Announcements:**

**50/50 Winner:** Jack Mazur \$43.00

**Door Prize Winners:** Wayne Hose, Ron Jones, Jim Birkbeck, Shaun Fox, Jerry Dobbins, Craig Wasley

**Next Meeting: April 17, 2018  
7:30pm, Eagles Club;**

WADSWORTH HUNT CLUB

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**Adjournment:** 9:00 pm.