

# Hunt Club News

**On the Web:**

<http://www.wadsworthhuntclub.org>

**Mailing Address:**

Wadsworth Hunt Club  
PO Box 85  
Wadsworth, Ohio 44282

**Grounds Address:**

8445 Leatherman Road  
Wadsworth, Ohio 44281

## Officers:

**President:**

Ron Jones  
330-607-4211  
[rjones046@neo.rr.com](mailto:rjones046@neo.rr.com)

**Vice President:**

Bud Freeman  
330-925-3317

**Membership Secretary:**

John Pfeister  
330-618-5089

**Recording Secretary:**

Leigh Cromleigh  
330-760-3347  
[cromcogroup@gmail.com](mailto:cromcogroup@gmail.com)

**Treasurer:**

Larry Smith  
330-612-5253

**Webmaster:**

Rich Sponsler  
330-336-7860  
[webmaster@wadsworthhuntclub.org](mailto:webmaster@wadsworthhuntclub.org)

**Meetings:**

3<sup>rd</sup> Tuesday of the month, 7:30pm,  
location TBA

## Monthly Meeting Minutes

The **SEPTEMBER** meeting of the WHC was called to order by President Ron Jones. Approximately 25 members were present.

**Reminder** – members receive a chance to win a new shotgun for each meeting they attend (max of 11 chances) A drawing will be held at the November meeting.

**President's Message:** I would like to thank all members who made our annual Fish Fry a huge success. Your effort was appreciated by all. The food was great as usual, those in attendance had a great time, and many prizes were won. Also thank you to all for supporting our youth programs.

**Correspondence:** None

**Officer's Reports:**

**President:** The official mailing address for the hunt club is:  
Wadsworth Hunt Club  
PO Box 85  
Wadsworth, Ohio 44282

**Vice Pres:** Nothing to report.

**Treasurer:** August financial report was given and approved.

**Membership Secretary:**  
Nothing to report.

**Recording Secretary:** Position vacant. We need a volunteer for this position. **Please help.** If interested contact Ron Jones [rjones046@neo.rr.com](mailto:rjones046@neo.rr.com) or (330) 607-4211.

**Webmaster:** All Web items are up-to-date.

**Committee Reports:**

**Conservation League:** Officers to meet with an attorney to amend the charter.

**Range:** PLEASE do not rake up gravel when picking up after yourself. Reminder: sign in and out; guests must sign waiver form. **DON'T SHOOT THE 2x4 FRAMES.** Bring your own stakes and cardboard if patterning your shotgun.

**Archery Range:** 3D target range still in the works.

**Charitable Works:** Working on all programs.

**Youth Programs: (free for kids)**

**Hunting Camp:** 25 kids and club members ready to go.

**Pheasant Hunt:** The Pheasant Hunt is set for November 5, 2016. Contact Wade Bishop to enroll at (330) 334-5176. Limited participation so enroll now.

**Old Business:**

1. Gun Raffle tickets need to be turned in at the Fish Fry.

2. Nominations/voting occurred for the Posthumous and Zane Walker Service Awards. Winners will be announced at the fish fry.

3. The Fish Fry was discussed in detail and all ready to go.

4. Now that we have an official "mailing address" the club will look into creating a WHC letter head.

5. Other Old Business: None

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**New Business:**

**1. MEMBERS NOTE:** There will be a proposal made at our next meeting for a change in by-laws regarding membership requirements. The board discussed the idea of requiring service hours and raffle ticket sales. This is a significant change and will require input from all members.

**2.** It was noted that the Izaak Walton League withdrew from the Conservation League.

**3.** Other New business: None

**Announcements:** None

**Future Events:**

**Youth Hunting Camp:**

September 29 (evening),  
September 30, Oct 1 & 2, kids free,  
contact John Pheister  
(330)618-5089.

**Youth Pheasant Hunt:** Nov. 5,  
kids free, contact Wade Bishop  
(330) 334-5176.

**Door Prizes:** Dana Whipp, Virgil  
Cotner, Paul Bicksler, John Pfeister,  
Jim Birkbeck

**50/50 Winner:** Scott Wasley

**Next Meeting:** October 18, 2016,  
7:30pm, club grounds

**Adjournment:** 8:30 pm.  
(Board meeting after)